

2010 SOUTHERN CALIFORNIA A.S.A.
"STATE" TOURNAMENT ENTRY FORM

Team Name _____ Age Classification _____

Manager's Name _____

Address _____ City _____ Zip _____

Hm Phone (_____) _____ Wk Phone (_____) _____

Fax Phone (_____) _____ E-Mail (required) _____

SOUTHERN CALIFORNIA "STATE" CHAMPIONSHIP

ENTRY FEE: \$450.00

ENTRY MUST BE RECEIVED BY: May 15, 2010 (10U, 12U, 14U, 16U, 18-U)

16 Under June 25 -27

Make Check or Money Order Payable To: So Cal ASA

**Mail to: Julie Creps
25781 Lochmoor Road
Valencia, CA 91355**

For more information Contact:

Julie Creps

Phone: (661)254-2637 Email- jaynjul1989@sbcglobal.net

ASA Use Only

Date Received _____ Check # _____ Check Amt. _____ Ack. Mailed _____