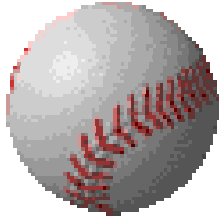
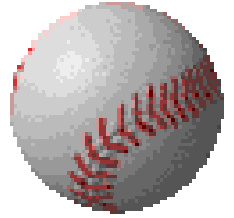


**2009 ASA Girls' Fast Pitch 16 & Under/18 & Under  
Class "B"  
Western National Championships**



**Pre-Tournament Packet**



**July 29th – August 2nd, 2009**

**Big 8 Sports Complex**

**Lancaster, Ca**

**43011 N. 10<sup>th</sup> St West, Lancaster, CA 93534**

**Hosted by: Southern California ASA,**

**Lancaster Parks and Recreation**



Dear Manager,

Congratulations to you and your team for attaining the right to compete in the 2009 ASA 16U & 18U Girls' Class "B" Fast Pitch Western National Championship. The tournament will be held July 29th, 2008 – August 2nd, 2009.

Southern California ASA along with the City of Lancaster Parks and Recreation Departments are very proud to be hosting you and your team in the 2009 ASA Girls' 16U & 18U Class "B" Fast Pitch Western National Championship. The Big 8 Softball Complex is in close proximity to hotel accommodations. The Big 8 facilities have ample parking and has parking available for RV's.

Welcome to the City of Lancaster. We hope your stay is enjoyable for your team and your fans. Good luck, and if you need anything feel free to call our office at (805) 529-7923 anytime.

Sincerely,

Kristi Allen  
Tournament Director



## Tournament Contact Information

[www.socal-asa.com](http://www.socal-asa.com)

**Address:**  
**Southern California ASA**  
**207 West Los Angeles #121**  
**Moorpark, Ca. 93021**  
**Phone: 805-529-7923 ~ Fax: 805-529-7923**

Kristi Allen – Tournament Director  
E-mail: [kristiasa@aol.com](mailto:kristiasa@aol.com)

Lorrie Ivie – Hotel Coordinator  
Hotel information  
E-mail: [asalorrie@aol.com](mailto:asalorrie@aol.com)

Phil Gutierrez – Southern California ASA State Commissioner  
E-mail: [philgutierrezasa@cox.net](mailto:philgutierrezasa@cox.net)

Jeff Campbell - Lancaster Parks & Recreation  
E-mail [jcampbell@cityoflanasterca.org](mailto:jcampbell@cityoflanasterca.org)

Big 8 Sports Complex  
43011 10<sup>th</sup> Street West  
Lancaster, Ca. 93534

**2009 ASA Girls' 16U & 18U Class "B"  
Fast Pitch Western National Championship**

**Tournament Name:**

Girls' 16U & 18U Class "B" Fast Pitch Western National Championship

**Site:**

Big 8 Sports Complex

43011 10<sup>th</sup> St. West Lancaster, Ca. 93534

**Website:** [www.socal-asa.com](http://www.socal-asa.com)

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**Tournament Director:** Kristi Allen  
207 West Los Angeles #121  
Moorpark, Ca. 93021

Phone: 805-529-7923      Fax: 805-529-7923      Email: [kristiasa@aol.com](mailto:kristiasa@aol.com)

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**Mandatory Manager's Luncheon Meeting:** Big 8 Sports Complex Activity Center  
43011 N. 10<sup>th</sup> St West, Lancaster, CA 93534 Lancaster, Ca  
Date: July 28, 2009      Time: 1:00 p.m. Pacific Coast Time

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**Opening Ceremonies & Player Social:** Big 8 Sports Complex Activity Center  
43011 N. 10<sup>th</sup> St West, Lancaster, CA 93534 Lancaster, Ca  
Date: July 28, 2009      Time: 7:00 p.m. Pacific Coast Time

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**Pool Play Begins**      Big 8 Sports Complex  
43011 N. 10<sup>th</sup> St West, Lancaster, CA 93534 Lancaster, Ca  
Date: July 29, 2009      Time: 8:00 am Pacific Coast Time

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**Double Elimination Bracket Draw:** Big 8 Sports Complex Activity Center  
43011 N. 10<sup>th</sup> St West, Lancaster, CA 93534 Lancaster, Ca  
Date: July 30, 2009      Time: 6:00 p.m. Pacific Coast Time

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**Double Elimination Bracket Play Begins** Big 8 Sports Complex  
43011 N. 10<sup>th</sup> St West, Lancaster, CA 93534 Lancaster, Ca  
Date: July 31, 2009      Time: 8:00 am Pacific Coast Time

**Southern California ASA**

Kristi Allen [kristiasa@aol.com](mailto:kristiasa@aol.com)  
Attn: ASA Western National Championship  
207 West Los Angeles #121  
Moorpark, Ca. 93021

Entry Fee: \$450.00  
**Entry Deadline: July 17, 2009**  
Make Check Payable to:  
Southern California ASA

**2009 ASA Girls' 16U & 18U Class "B"  
Fast Pitch Western National Championship**

**Friday, July 17<sup>th</sup> Deadline for entry fee, roster/affidavits, entry form &  
team picture.**

Mail to:

**Southern California ASA**  
Kristi Allen  
Attn: ASA Western National Championship  
207 West Los Angeles #121  
Moorpark, Ca. 93021

**Tuesday July 28 ..... Team Check In: Big 8 Complex Activity Center**  
**Picture Identification Required** for players and Ace Certification for coaches per association requirements. Rosters, team packet pick up.  
**Times: 1:00 p.m. – 6:00 p.m.**

**Tuesday July 28 ..... Souvenir Sales**  
Souvenirs will be available all week at each venue for the tournament, including opening ceremonies and player social.

**Tuesday July 28 – 1:00 p.m. PDT ..... Manager's Meeting Luncheon**  
**Location: Big 8 Complex Activity Center.**  
There will be a **Mandatory** luncheon meeting for team managers. **2 representatives per team free \$10.00 per additional person this is strictly enforced.** The event is as per ASA code schedule with a 4 game guarantee for all teams, 2 pool play games & then a double elimination tournament.

**Tuesday July 28 – 7:00 p.m. PDT ..... Opening Ceremonies & Player Social**  
Big 8 Sports Complex is where the opening ceremonies will take place, along with the player social that will immediately follow the opening ceremonies.

**Wednesday July 29 - Aug 1 - ..... Team Pictures**  
Pictures will be taken at Big 8 Sports Complex. Each team will be responsible for the cost of the pictures should you choose to have them taken.

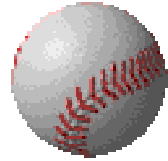
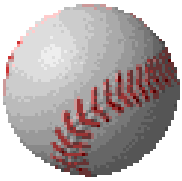
**Wednesday July 29 – 8:00 a.m. PDT ..... Pool Play Begins**  
All play will be scheduled for the Big 8 Softball Complex. **The formal Team gift exchange will take place before the first pool game.** Teams are directed to exchange pins and other trinket when time is available during the event.

**Thursday July 30 – 6:00 PDT ..... Double Elimination Bracket Draw**  
**Big 8 Sports Complex Activity Center**

**Friday July 31–8:00 a.m. PDT..... Championship Bracket Play Begins**  
All times thru Sunday August 2 for double elimination tournament finals will be at Big 8 Softball complex. All **Details** may & could change depend on how many total qualifying teams are in the tournament.

**2009 ASA Girls' Fast Pitch 16 & Under/18 & Under  
Class "B"**

**Western National Championship**



**Team Information Sheet**

**Mail as soon as possible with roster and PLEASE send team picture to  
be included in the Opening Ceremonies and Program!!!**

**Anything that can be emailed would be greatly appreciated.**

**[kristiasa@aol.com](mailto:kristiasa@aol.com)**

Team Name: \_\_\_\_\_

Manager's : \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Number of Coaches and their names: \_\_\_\_\_

\_\_\_\_\_

Number of Players: \_\_\_\_\_ Total # arriving (parents/others) \_\_\_\_\_

2009 Win/Loss Record \_\_\_\_\_

Team Hotel and number of rooms: \_\_\_\_\_

Other (if any) hotels used and number of rooms \_\_\_\_\_

Arrival Date: \_\_\_\_\_

Manager's comments or questions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**ASA Girls16 & Under & 18 Under  
Class "B" Fast Pitch Western National Championship**

To be listed in the softball program, please provide the information requested.  
Please type all information.

**Anything that can be emailed would be greatly appreciated.**

[kristiasa@aol.com](mailto:kristiasa@aol.com)

Information may be mailed to:  
Southern California ASA  
Attn: Kristi Allen (Team Info)  
207 West Los Angeles #121  
Moorpark, Ca. 93021

Team Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Player/Coach name	Uniform Number	Position
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____
15. _____	_____	_____
16. _____	_____	_____
17. _____	_____	_____
18. _____	_____	_____



**2009 ASA Girls' Fast Pitch 16 & Under/18 & Under  
Class "B"  
Western National Championships**

# Hotels

## Host Hotel

Hampton Inn & Suites  
2300 Double Play Way  
Lancaster CA 93536

Rooms \$109.00

"So Cal Amateur Softball Association" or code "SCA"

<http://hamptoninn.hilton.com/en/hp/groups/personalized/PDLLCHX-ASA-20090728/index.jhtml>

## Other Hotels

Hampton Inn & Suites  
39426 Trade Center Drive  
Palmdale CA 93551  
(661)265-7400

Rooms \$109.00

"So Cal Amateur Softball Association" or code "SCA"

<http://www.hamptoninn.com/en/hp/hotels/index.jhtml?ctyhocn=PDLCAHX>

Homewood Suites  
2320 Double Play Way  
Lancaster, California,  
(661)723-8040

Rooms

Studio Suite \$139.00

Double Queen Sites \$149.00

"So Cal Amateur Softball Association" or code "SCA"

[http://homewoodsuites1.hilton.com/en\\_US/hw/hotel/PDLHWHW-Homewood-Suites-by-Hilton-Lancaster-California/index.do](http://homewoodsuites1.hilton.com/en_US/hw/hotel/PDLHWHW-Homewood-Suites-by-Hilton-Lancaster-California/index.do)



**ASA Girls16 & Under & 18 Under  
Class "B" Fast Pitch Western National Championship**

**Team Pictures**

**To be included in the Opening Ceremonies and the Program, please send your team picture with your roster, entry form and other forms. You can email your picture, as long it is in a JPEG format this is the best way to send in your picture. The sooner we receive it the better.**

**Be sure to list the team members and coaches.**

**As a reminder: Please make all checks payable to  
Southern California ASA  
Attn: Kristi Allen  
207 West Los Angeles #121  
Moorpark, Ca. 93021**

**Thank you and GOOD LUCK!!!!**

