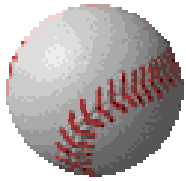


2009 ASA Girls' Fast Pitch 16 & Under/18 & Under Class "B"

Western National Championships



Managers Luncheon Information Sheet

**Mail as soon as possible with roster and PLEASE send team picture to be included in the Opening Ceremonies and Program!!!
Anything that can be emailed would be greatly appreciated.**

kristiasa@aol.com

Team Name: _____

Manager's : _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Coach's name: _____

Additionnel Coachs names : _____

Additionnel Coachs names : _____

Additionnel Coachs names : _____

Additionnel Coachs names : _____

Additionnel coaches X \$10.00 = _____

Please make all checks payable to: Southern California ASA

Attn: Kristi Allen (Luncheon)
207 West Los Angeles #121
Moorpark, Ca. 93021