

**-NEW- TOURNAMENT BOOK WILL BE POSTED ON
WWW.SOCAL-ASA.ORG WEB SITE**

2012 TOURNAMENT BLUE BOOK INFORMATION

**** FINAL DEADLINE** January 1, 2012**

Any individual or organization wishing to place advertisements in next year's **TOURNAMENT BLUE BOOK** should contact the person listed below for detailed information. To have your tournaments listed in the **TOURNAMENT BLUE BOOK** please fill out the Tournament information form.

IMPORTANT this year all ads MUST be emailed and a hard copy sent with check!

**Please mail completed forms
with applicable fee to:**

**THE TOURNAMENT BOOK
C/O Don Marsh, 12520 Woodside Way
Chino, CA 91710
AsaDon1@aol.com**

For information please call: (909) 438-0277

**INVITATIONAL TOURNAMENT INFORMATION FORM
For ASA SANCTIONED TOURNAMENTS**

League Name: _____

Tournament Director: _____

Telephone (____) _____ E-mail _____

Tournament Dates: _____ Entry Fee: \$ _____ Entry Deadline _____

Ball Supplied: YES NO Game Guarantee: _____

Level(s) of Competition: League Teams C All Stars B All Stars

"A" Travel Gold High School Division

Age Divisions: 18 16 14 12 10 8 6

Age Cut-off Date: Dec 31st Other

Playing Rules: ASA High School Federation

Eligibility Rules: So Cal Yellow Book So Cal Yellow Book w/modifications Other

Tournament Format: Double Elimination Double Elimination/Consolation

Round Robin Pool Play

FULL PAGE AD \$300.00 _____
1/2 PAGE AD \$175.00 _____

TOTAL DUE \$ _____

All Tournaments listed in the Tournament Book are ASA Sanctioned. (Sanction fee is included in advertising fees)

PLEASE CIRCLE

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|---|---|
| A = League Teams ONLY - NO All-stars or travel | L = ASA Rules |
| B = C League All-Stars only | M = Pool Play – Single Elimination |
| C = Tournament accepts both C league and B league 2 nd teams | N = Double Elimination Format |
| D = Tournament accepts B and C league All-Stars | O = Double Elim. Format w/Consolation Bracket |
| E = B League All-Stars only | P = Pool Play – Double Elimination |
| F = Tournament accepts Travel and All Star Teams | Q = Round Robin Format |
| G = Tournament has 6and under at a lower fee | R = Balls Provided by Tournament Host |
| H = December 31 st (Prior Year) Cut-off Date | S = Balls NOT Provided by Tournament |
| I = January 1 (Current Year) Cut-off Date | |
| J = So Cal ASA Yellow Book Eligibility Rules | |
| K = Modified So Cal ASA Yellow Book Eligibility Rules | |